



**NOTTINGHAM CITY COUNCIL**

**ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE**

**Date:** Wednesday, 17 June 2015

**Time:** 5.30 pm

**Place:** LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Phil Wye, Constitutional Services **Direct Dial:** 0115 8764637

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APPOINTMENT OF CHAIR</b>   |         |
| <b>2</b> | <b>APPOINTMENT OF VICE CHAIR</b>  |         |
| <b>3</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>4</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>5</b> | <b>MINUTES OF THE LAST MEETING</b><br>Minutes of the last meeting held 18 February 2015 (for confirmation)          | 3 - 14  |
| <b>6</b> | <b>HYSON GREEN YOUTH CLUB</b><br>Presentation by Maxine Davis, Centre Manager, and Youth Club members.              |         |
| <b>7</b> | <b>NOTTINGHAM CITY HOMES UPDATE REPORT</b>  | 15 - 30 |
| <b>8</b> | <b>ENVIRONMENTAL SUBMISSIONS FROM NOTTINGHAM CITY HOMES</b><br>Report of the Chief Executive, Nottingham City Homes | 31 - 34 |
| <b>9</b> | <b>WARD PERFORMANCE - QUARTER 4</b><br>Report of the Strategic Director of Commercial and Neighbourhood             | 35 - 64 |

Services

- 10 AREA CAPITAL FUND - 2015/16 PROGRAMME**  
Report of the Strategic Director of Commercial and Neighbourhood  
Services

65 - 72

**11 DATES OF FUTURE MEETINGS**

To consider meeting at 5.30pm on the following Wednesdays:

2015: 23 September, 18 November

2016: 17 February

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.